

SHIRWELL PARISH COUNCIL

DATE 5-Nov-10

Dear Councillor,

You are hereby invited to attend the Meeting of Shirwell Parish Council to be held in the Newton Room at the Village Hall Shirwell on the 11th November 2010 at 7.30 pm, which I trust you will find convenient.

Yours sincerely,

G R Dwyer
Clerk

To: Councillors

R Kingdon	Chairman
M Pine	Vice Chairman
P Bond	
M Hayward	
J Friend	
R George	
R Vogler	

PUBLIC ACCESS TO INFORMATION

Members of the public may attend this meeting during discussion of Part 1 of the agenda.

Members of the public are also entitled to see the background papers to any report in Part 1 and copies of any such papers will also be supplied upon request on payment in advance of the copying charge.

AGENDA PART 1

- 1. Apologies for absence**
- 2. Public Question Time**
- 3. Minutes of the meeting held on the 11th October**
- 4. Matters arising**
- 5. Matters brought forward from previous meeting**
- 6. Cheques for payment**

Audit Commission
Clerks salary

- 7. Report of the County Councillor**
- 8. Report of the District Councillor**
- 9. Report of the Police Representative**
- 10. Correspondence**

Devon County Council – minerals and waste questionnaire
North Devon District – letter regarding approval for erection of detached garage and store at Deer Park Shirwell

11. Planning Applications

Application 51245 Extension to dwelling including covered patio and hot tub at the Tower View, Shirwell, Barnstaple

Application 51225 Listed building application for renovation and refurbishment of farmhouse at North Woolley Farmhouse, Shirwell, Barnstaple

12. Planning Decisions

Application 51116 Agricultural building works in respect of widening two tracks at Coxleigh Barton Shirwell - decided that prior approval of this development is not required

Application 50877 Erection of detached garage and store at Deer Park Shirwell – approval

Application 50917 Extension to dwelling at the Piggery New Barn Shirwell - approval

- 13. Precept and Parish Grant**
- 14. Reports from Councillors**
- 15. Clerks Report**
- 16. Urgent Business**

